

**CHANDIGARH HIGHER EDUCATION SOCIETY-
POST GRADUATE GOVT. COLLEGE, SECTOR-46, CHANDIGARH
(CHES-PGGC46) Registration no. 4851 of 2019**

Walk-in-Interview

Applications along with original certificates and self-attested copies of the certificates of the Individuals (not above 35 years of age as on 30.04.2025) for the empanelment of temporary faculty in **Self-Financed Course of BBA** against Non-Sanctioned posts (as per the workload of BBA department) as per UGC/Chandigarh Administration/Panjab University norms for the academic session 2025-26(w.e.f. 9th July 2025 till the end of academic session as per PU, Chandigarh academic calendar 2025-26) are invited in person for walk-in-interview for the following posts:

Sr. No.	Subject	No. of Posts	Interview Date	Reporting Time with documents
1	Management	03	14.05.2025	09:30 AM

Minimum qualification Required:

1. Management:

- i. First Class Master's Degree in Business Management/Administration/ in a relevant management related discipline or first class in two years' full time PGDM declared equivalent by AIU/accredited by the AICTE/UGC
a. OR
- ii. First Class graduate and professionally qualified Chartered Accountant, Cost and Works Accountant/ Company Secretary of the concerned statutory bodies.
- iii. NET- Management or Ph. D. as per UGC rules.

No candidate shall be allowed to appear for interview if not reported by 09.30 a.m. (No excuse will be entertained for late arrival whatsoever the reason may be)

Note:

The Engagement is further subject to the following conditions:

1. Final outcome/judgement of the following court cases of Hon'ble Punjab and Haryana High Court

- a) CM-2889-2024 in LPA 29/2023 & CM-2884-2024 in LPA 1192/2022 titled as Smt. Abhilasha Vs. Uol and ors.
 - b) CWP/8780-2024 of Ms. Savreet Kaur Mann vs. UOI.
 - c) CWP-10641 of 2025 titled as Hitesh Kumar Vs. UOI.
2. The engagement is purely a stop-gap arrangement as per workload and liable to be terminated at any time without any notice by the Chairperson of CHES-PGGC-46.
 3. This engagement will not confer on the incumbent to claim for regular employment/continuity of employment after expiry of the engagement period.
 4. The minimum workload of the teacher will be as per UGC/AICTE norms.
 5. Fixed remuneration of Rs. 25000/- per month (Minimum 18 hours' workload per week) shall be paid to the teaching faculty.
 6. All Interested eligible applicants can download the Form from the college website i.e. www.pggc46.ac.in and bring the hard copy of duly filled Form alongwith self-attested copies of all the testimonials
 - 7. Interested candidates must report by 09:30 a.m. on 14.05.2025 in the committee room Admin. Block of the college.**
 8. No TA/DA will be given.
 9. The Chairperson has right to increase/decrease the number of posts as per requirement.
 10. The decision taken by the Chairperson will be full & final in whatsoever the case may be.

Chairperson/Principal

**CHANDIGARH HIGHER EDUCATION SOCIETY- POST GRADUATE GOVT.
COLLEGE SECTOR-46, CHANDIGARH**

(Proforma for appointment for the post of Assistant Professor for Walk in Interview)

Department: Department of Business Administration

Course: BBA (Self Financing)

Tenure of Job: Academic Session (2025-26)

Nature of Job: Assistant Professor (Purely Temporary)

No. of Posts: Management-3

Minimum Qualification Required:

1. Management Subjects:

1. First Class Masters Degree in Business Management / Administration / in a relevant management related discipline or first class in two year full time PGDM declared equivalent by AIU / accredited by the AICTE / UGC;

OR

2. First Class graduate and professionally qualified Chartered Accountant Cost and Works Accountant / Company Secretary of the concerned statutory bodies.

3. NET-Management or Ph.D as per UGC rules

Joining Time: Immediately

1. Name of Subject: Management

2. Name (in block letters)_____

3. Father's Name(in block letters)_____

4. Present postal address (in block letter)

District_____State_____

5. Email Id_____

Mobile No: _____

6. Nationality:_____

7. Date of Birth: _____Day_____Month_____Year (attach proof)

Age As on 30-04-2025: _____Day_____Month_____Year

8. Educational qualification (from Matriculation onwards)

Examination	Subject/ Specialisation	University/Board	Year of Passing	Marks obtained/To tal Marks	Percentage (%)
Matric					
10+2					
BA /B.Sc./B.Com					
MBA/M.A					
M.Phil					
Ph.D.(with title)				NA	NA
UGC (NET/JRF/SLET)				NA	NA
Any other Exam (Please Specify)					

Note: Attach self attested copies of each qualification.

9. Research publication (separate detailed list of publication can to be attached for publication in journal, Edited Book, Book, etc)

S. No.	Title of the Research paper	Title of the Journal	Referred/Non-referred (mention clearly)	Volume/Issue Detail	ISSN No.	UGC CARE list no.	Total No. of Authors

Note: Attach self attested copies of first and last page of journal/edited book and complete paper published in journal/edited book. In case of Book authored, mention the name of publisher with place and status of publisher (Local/National/International)

10. (a) Have your ever been prosecuted/sentenced by the court of Law, if so give detail? _____

(b) Have you ever dismissed from service? if so, give detail _____

11. List of previous employment in order (Starting with most recent post held.

Name & Address of College/Institution	Date of Joining /Leaving	Designation	Nature of Job	Basic Pay Per Month & grade	Reason for leaving

Note: Attach experience certificate clearly indicating the period, nature of service, UG/PG classes taught, etc

12. Total experience: _____Months_____Years

13. Any other relevant information: _____

DECLARATION

I hereby declare that, the information furnished above is true to the best of my knowledge and belief. Further, I hereby declare that no criminal / vigilance case is pending / contemplated against me and I have never been punished or any disciplinary action has been taken by in any court of law / the organization I have been working/have worked.

Date:

Place:

Signature of Applicant

Note:

1. Enclose self attested photocopies of each and every document otherwise your claim will be rejected for the missing document. Photocopy must be neat and clean.
2. All the attached documents must be serially page numbered.
3. You must bring all the documents in original form also for verification of photocopies attached. Otherwise the benefit of attached photocopy documents will be disallowed.
4. In case you are selected for the post, the same will be intimated through mail/mobile and if not selected the same will not be intimated. The list of selected candidates will be displayed on the college website on the same day/next day of interview.
5. No excuse will be entertained for any lacuna on the part of candidate.
6. The Chairperson of the CHES-PGGC,46, Chandigarh will be final authority for all types of decision making whatsoever it may be.
7. The schedule of interview has been published in the Advertisement and in case of any change the same will be informed through college website so keep in touch with college website until interview is finally organised.
8. You may bring the form alongwith enclosures on the day of interview.

For Scrutiny Committee of the College

1. Does the candidate fulfil essential qualification? Yes/No
 2. Eligible Yes/No
 3. If eligible, total score approved _____
 3. Special remarks (for Non-Eligibility) _____
-

Signature of the Scrutiny Committee

S. No.	Name	Position	Full Signature
1		Convenor	
2		Member	
3		Member	
4		Member	
5		Member	
6		Member	

(On the letter head of the University/ Institute)

Applicable for those candidates registered for Ph.D programme on or after 11th
July, 2009

TO WHOMSOEVER IT MAY CONCERN

This is certify that Dr._____ (Name)
registered for Ph.D/M.Phil programme on _____ (Date) has
successfully completed Ph.D. /M.Phil programme in the
Subject_____, Faculty _____ of
_____ during the year _____. The degree has
been awarded strictly in compliance with ‘UGC (Minimum standards and
procedure for awards of M.Phil/Ph.D degree) Regulation 2009’ and I/we have
the read the regulations & certify accordingly.

Competent Authority of the
University/Institution

No..... Dated.....

(On the letter head of the University/ Institute)

Applicable for those candidates registered for Ph.D programme prior to 11th
July, 2009

TO WHOMSOEVER IT MAY CONCERN

This is certify that Dr. _____ (Name)
registered for Ph.D programme on _____ (Date) has
successfully completed Ph.D. programme in the
Subject _____, Faculty of
_____ during the year _____. The Ph.D degree
awarded to him/her is essentially fulfilling the following conditions:

- a) Ph.D degree has been awarded in regular mode only;
- b) Ph.D thesis has been evaluated by at least two external examiners;
- c) He/She has published two research papers out of which at least one in a refereed journal form out of his/her Ph.D work;
- d) He/She has presented two papers in seminars/conferences from out of his/her Ph.D work;
- e) Open Ph.D viva-voce of the candidate has been conducted.

Seal & Sign of the Vice-Chancellor/ Pro-
Vice Chancellor/ Dean (Academic
Affairs/University Instructions)

No..... Dated.....